

# Joint APHA/Affiliate MEMBERSHIP APPLICATION



**American Public Health Association**  
www.apha.org

California Public Health Association—North • Kansas Public Health Association • Massachusetts Public Health Association • Ohio Public Health Association

Complete the application form then return it with your dues payment and any required verification to:  
**APHA, Attn: Membership Renewal, 800 I St. NW, Washington, DC 20001-3710.** You can also join online (<https://secure.apha.org/affiliates>) or call **202-777-2400**.

FIRST NAME	MIDDLE INITIAL	LAST NAME	DEGREES
POSITION/TITLE		ORGANIZATION	
<input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS (check one)		MAILING ADDRESS	
CITY	STATE	ZIP CODE	COUNTRY (IF NOT USA)
TELEPHONE	FAX	E-MAIL ADDRESS	HOME ZIP+4 (for advocacy purposes)

## Membership Categories and Dues      Section Affiliation(s)

Members receive one year of benefits to both APHA and the selected state/regional affiliate association. Select one membership category below. Fees represent a discount over purchasing separate membership in APHA and the participating affiliate. Joint Memberships include a print copy and online access to *The Nation's Health* (10x/year). You also receive online access to the *American Journal of Public Health* (AJPH). Due to the deep discount of Joint Membership, you will not receive a print copy of AJPH.

- Your dues entitle you to membership in **ONE** APHA Section or Special Primary Interest Group (SPIG). Please provide the Section or SPIG you would like to join (full list below). *You will receive newsletters and special updates based upon your choice.*
- OPTIONAL additional Section/SPIG:** Up to **TWO** additional APHA Section or SPIG memberships are available for a fee of \$30/year each.

### Please select one membership category

- Regular—\$180/year:** Any non-student health professional.
- Special Health Worker—\$75/year:** Persons employed in community health whose annual salary is less than \$40,000 are eligible for this category. Proof of status is required (attach verification).
- Student: Full Time—\$60/year:** Persons enrolled full time (a minimum of 9 credit hours) in a university who are actively pursuing a degree in the health field. Students receive the added benefit of automatically becoming members of the APHA Student Assembly, the nation's largest student-led health organization. Proof of status is required (attach verification).

**Check one:**    California –North    Kansas    Massachusetts    Ohio

Payment	
Member Dues	
Additional Section/SPIG: \$30/year each	
Make a tax-deductible contribution	
<b>TOTAL AMOUNT ENCLOSED*</b>	

Check to APHA (US dollars only)

Visa    MasterCard    American Express

NAME AS IT APPEARS ON CREDIT CARD \_\_\_\_\_

CARD NO. \_\_\_\_\_

EXP. DATE \_\_\_\_\_      TODAY'S DATE \_\_\_\_\_

YOUR SIGNATURE \_\_\_\_\_

## Sections      SPIGs

- |  |  |  |  |
|--|--|--|--|
| <ul style="list-style-type: none"> <li>Aging and Public Health—A&amp;PH</li> <li>Alcohol, Tobacco and Other Drugs—ATOD</li> <li>Chiropractic Health Care—CHC</li> <li>Community Health Planning and Policy Development—CHPPD</li> <li>Community Health Worker—CHW</li> <li>Disability—DIS</li> <li>Environment—ENV</li> <li>Epidemiology—EPI</li> <li>Food and Nutrition—FN</li> <li>Health Administration—HA</li> </ul> | <ul style="list-style-type: none"> <li>Health Informatics Information Technology—HIIT</li> <li>HIV/AIDS—HIV-AIDS</li> <li>Injury Control and Emergency Health Services—ICEHS</li> <li>International Health—IH</li> <li>Maternal and Child Health—MCH</li> <li>Medical Care—MC</li> <li>Mental Health—MH</li> <li>Occupational Health and Safety—OHS</li> <li>Oral Health—OH</li> </ul> | <ul style="list-style-type: none"> <li>Podiatric Health—POD</li> <li>Population, Reproductive and Sexual Health—PRSH</li> <li>Public Health Education and Health Promotion—PHEHP</li> <li>Public Health Nursing—PHN</li> <li>School Health Education and Services—SHES</li> <li>Social Work—SW</li> <li>Statistics—STAT</li> <li>Vision Care—VC</li> </ul> | <ul style="list-style-type: none"> <li>Alternative and Complementary Health Practices—ALT</li> <li>Ethics—ETHICS</li> <li>Health Law Forum—HL</li> <li>Laboratory—LAB</li> <li>Physical Activity—PA</li> <li>Veterinary Public Health—VET</li> </ul> |
|--|--|--|--|

\* Membership dues are not deductible as a charitable contribution but may be deductible as an ordinary and necessary business expense. A tax deductible contribution to APHA is deductible as a charitable contribution and is not subject to the ordinary and necessary business expense rules. Federal ID#13-1628688. APHA policy provides that all individual members have equal eligibility and responsibility for full participation in the programs of the Association. Dues are nonrefundable and nontransferable.

# Joint APHA/Affiliate Membership Pilot...

*Benefit from membership in two associations for the price of one!*

## State Affiliate Benefits

### General Affiliate Benefits

- Network with other public health professionals
- Access to Continuing Education
- Receive newsletters
- Participate in advocacy and public policy efforts
- Discount at Annual Conferences
- Gain professional recognition
- Opportunity to hold leadership positions



### California Public Health Association– North [www.cphan.org](http://www.cphan.org)

- Multidisciplinary relations and Information
- Online job listings
- Effectively utilize expertise



### Kansas Public Health Association [www.kpha.us](http://www.kpha.us)

- Legislative updates
- Online job listings
- Professional Development



### Massachusetts Public Health Association [www.mphaweb.org](http://www.mphaweb.org)

- Online job listings
- Legislative updates
- Effectively utilize expertise



### Ohio Public Health Association [www.ohioph.org](http://www.ohioph.org)

- Job postings
- Legislative updates
- Current Event Information

## American Public Health Association Benefits

### Advocacy

- APHA is proactively working to restore the cuts that the federal public health programs have faced in recent years, along with focusing on other APHA policy priorities, such as access to care and eliminating health disparities
- APHA continues to advocate on behalf of the public's health and public health workers like you

### APHA's Sections/Special Primary Interest Groups (SPIG)

- Affiliate with one of APHA's Discipline-related 27 Sections or 6 Special Primary Interest Groups
- Share knowledge and experience with your peers
- Develop new techniques and contribute to the growing body of scientific knowledge
- Network with other public health professionals
- Join additional Sections or SPIGs for \$30 each
- Newsletters, listserv groups and timely information
- [www.apha.org/about/membership/additionalunit.htm](http://www.apha.org/about/membership/additionalunit.htm)

### APHA Annual Meeting and Exposition

- Premier public health event in the world
- Significantly discounted registration fees for members
- Features nationally recognized speakers, panel discussions, continuing professional education, employment services, hundreds of sessions and the largest exposition of public health products and services in the world
- [www.apha.org/meetings](http://www.apha.org/meetings)

### Public Health Career Mart

- Find and post jobs in the field of public health
- Full fledged career guidance and resource center
- [www.apha.org/about/careers](http://www.apha.org/about/careers)

### American Journal of Public Health (online)

- Only original research journal focusing primarily on the science of prevention in populations
- Keeps members informed of the latest scientific and research developments
- Published Monthly
- [www.ajph.org](http://www.ajph.org)

### The Nation's Health

- Timely public health related topics, policy issues in Congress and at the State level, regulatory action, practice news and information about APHA activities
- Published 10 times per year
- Access to exclusive online information
- [www.thenationshealth.org](http://www.thenationshealth.org)

### APHA Books

- Members get a discount (up to 30%) on more than **100 APHA Books** and resources including the classic *Control of Communicable Diseases Manual*
- [www.aphabookstore.org](http://www.aphabookstore.org)

### Continuing Education Credits

- APHA provides continuing education contact credit hours for physicians, nurses and health educators
- [www.apha.org/programs/education/statements.htm](http://www.apha.org/programs/education/statements.htm)

### APHA Student Assembly (SA)

- Largest national student-led public health organization representing over 5,000 members
- Access to National Mentoring Program
- Network with professionals and students nationwide
- [www.apha.org/membergroups/students](http://www.apha.org/membergroups/students)

Join us in improving the health of our communities through collaboration with Public Health Partners who care.



American  
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Association

800 I Street, NW • Washington, DC 20001-3710 • Phone: (202) 777-APHA • Fax: (202) 777-2530 • [www.apha.org](http://www.apha.org)

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